

ATTACHMENT A

ALLOWANCES FOR TENANT FURNISHED UTILITIES

LOCALITY: DAKOTA COUNTY CDA

EFFECTIVE DATE: April 2016

MONTHLY DOLLAR ALLOWANCE

| | 0 BR | | | 1 BR | | | 2 BR | | | 3 BR | | | 4 BR | | | 5 BR | | |
|------------------------------|------|-----|----|------|-----|-----|------|-----|-----|------|-----|-----|------|-----|-----|------|-----|-----|
| | M | T/D | SF | M | T/D | SF | M | T/D | SF | M | T/D | SF | M | T/D | SF | M | T/D | SF |
| HEATING | | | | | | | | | | | | | | | | | | |
| Natural Gas | 20 | 32 | 37 | 24 | 37 | 44 | 28 | 43 | 50 | 32 | 49 | 58 | 36 | 55 | 64 | 40 | 60 | 71 |
| Bottle Gas | 40 | 63 | 74 | 48 | 74 | 87 | 56 | 86 | 101 | 64 | 98 | 115 | 72 | 110 | 129 | 79 | 120 | 142 |
| Fuel Oil | 48 | 85 | 93 | 56 | 98 | 111 | 70 | 122 | 135 | 83 | 143 | 161 | 96 | 165 | 185 | 106 | 187 | 211 |
| Electricity | 26 | 37 | 62 | 30 | 44 | 73 | 42 | 57 | 85 | 53 | 71 | 98 | 64 | 85 | 111 | 75 | 99 | 124 |
| COOKING | | | | | | | | | | | | | | | | | | |
| Natural Gas | | 3 | | | 3 | | | 3 | | | 5 | | | 6 | | | 6 | |
| Bottle Gas | | 5 | | | 5 | | | 7 | | | 11 | | | 12 | | | 13 | |
| Electricity | | 7 | | | 9 | | | 11 | | | 13 | | | 15 | | | 17 | |
| LIGHTS/REFRIGERATION | | | | | | | | | | | | | | | | | | |
| Electricity | 25 | 29 | 35 | 29 | 33 | 42 | 38 | 46 | 54 | 47 | 58 | 67 | 57 | 71 | 80 | 66 | 83 | 93 |
| WATER HEATING | | | | | | | | | | | | | | | | | | |
| Natural Gas | | 8 | | | 9 | | | 13 | | | 16 | | | 18 | | | 20 | |
| Electricity | | 18 | | | 21 | | | 31 | | | 38 | | | 44 | | | 48 | |
| Bottle Gas | | 16 | | | 18 | | | 26 | | | 33 | | | 37 | | | 42 | |
| Fuel Oil | | 19 | | | 21 | | | 30 | | | 37 | | | 44 | | | 49 | |
| WATER/SEWER | | | | | | | | | | | | | | | | | | |
| Water | | 12 | | | 12 | | | 15 | | | 17 | | | 20 | | | 23 | |
| Sewer | | 15 | | | 15 | | | 18 | | | 22 | | | 25 | | | 29 | |
| Trash | | 16 | | | 16 | | | 16 | | | 16 | | | 16 | | | 16 | |
| RANGE/REFRIGERATOR | | | | | | | | | | | | | | | | | | |
| Range | | 12 | | | 12 | | | 12 | | | 12 | | | 12 | | | 12 | |
| Refrigerator | | 13 | | | 13 | | | 13 | | | 13 | | | 13 | | | 13 | |
| ELECTRIC SURCHARGE | | | | | | | | | | | | | | | | | | |
| | | 9 | | | 9 | | | 9 | | | 9 | | | 9 | | | 9 | |
| NATURAL GAS SURCHARGE | | | | | | | | | | | | | | | | | | |
| | | 10 | | | 10 | | | 10 | | | 10 | | | 10 | | | 10 | |

TOTAL

Participant Name _____

Unit Address _____

City, State, Zip _____

Heating Codes:
M = 3 or More Attached Units
T/D = Duplex or 2-Family Home
SF = Single Family & Mobile Homes